THE SECOND SUNDAY AFTER EPIPHANY

Sunday 16 January A&D 2022



ABIDING SAVIOR/ MOUNT OLIVE

Evangelical Lutheran Church

Lutheran Church—Missouri Synod

4000 Wallings Road & North Royalton, Ohio 44133 & (216) 381-2873 www.mountolivelutheran.church & Rev. George F. Fyler, III, Guest Pastor

Visitors, welcome! We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall at** (216) 618-1811 or rev.mccall@pm.me

4 THE DIVINE SERVICE 4

10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Hymn will begin.

Please STAND at the beginning of the hymn.

THE HYMN

737 Rejoice, My Heart, Be Glad and Sing

♣ THE PREPARATION **♣**

In the name of the Father and of the \(\mathbf{H}\) Son and of the Holy Spirit.

St. Matthew 28:19B; [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,

who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD, and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \maltese Son and of the Holy Spirit.

Amen. [St. John 20:19–23]



*THE SERVICE OF THE WORD *

THE INTROIT

PSALM 66:4, 92:1; PSALM 66:1-5, 20



| All the | earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

It is a good thing to give thanks unto the / Lôrd, And to sing praises unto thy name, / O most High:-

Make a joyful noise unto God, all ye / lânds:

sing forth the honour of his name: make / his praise glorious.

Say unto God, How terrible art thou in thy / wôrks! Through the greatness of thy power

shall thine enemies submit / themselves unto thee.

All the earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

Come and see the / works of God:

he is terrible in his doing

toward the chil- / dren of men.-

Blessed be God, which hath not turned a- / way my prayer, nor his / mercy from me.

Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be-/ginning,

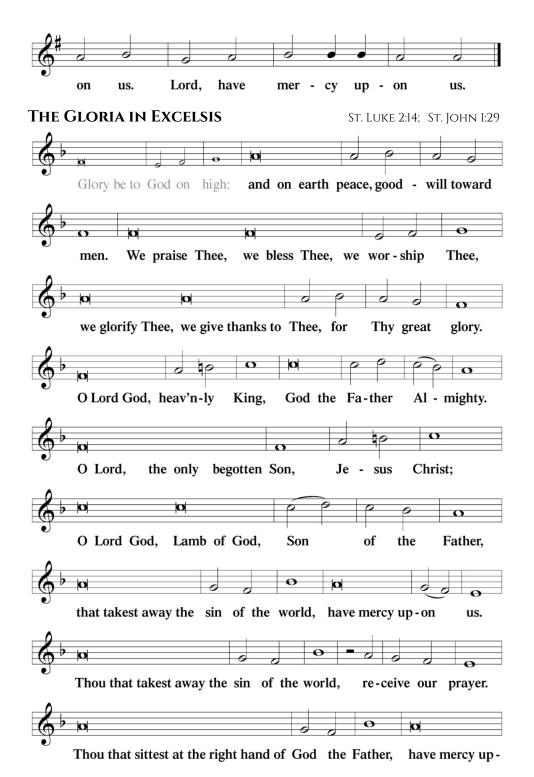
is now and will be for- / ever. Amen.

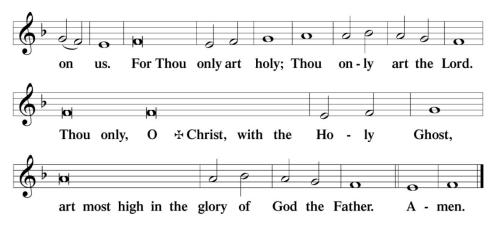
| All the | earth shall worship thee, and shall sing unto / thêe; they shall sing / to thy name.—

It is a good thing to give thanks unto the / Lôrd, And to sing praises unto thy name, / O most High:-



Lord, have mer - cy up - on us. Christ, have mer - cy up -





THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

EXODUS 33:12-23

In those days, ¹² Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³ Now therefore, if I have

found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴ And he said, "My presence will go with you, and I will give you rest." ¹⁵ And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

¹⁷ And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name "The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live." ²¹ And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 107:20-21



He sent his word, and / healed them, and delivered them from / their destructions.

Oh that men would praise the LORD for his / goodness, and for his wonderful works to the child- / ren of men!—

Brethren: ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

This is the Word of the Lord.

Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 148:2



Alle- / luia!

- / Alleluia!

Praise ye him, all his / angels: praise ye him, all his hosts./ Alleluia!

THE HOLY GOSPEL

ST. JOHN 2:1-11

The Lord be with you.



The Holy Gospel according to St. John, the second chapter.



♣ ¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

This is the Gospel of the Lord.





THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the \pm life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

402 The Only Son from Heaven

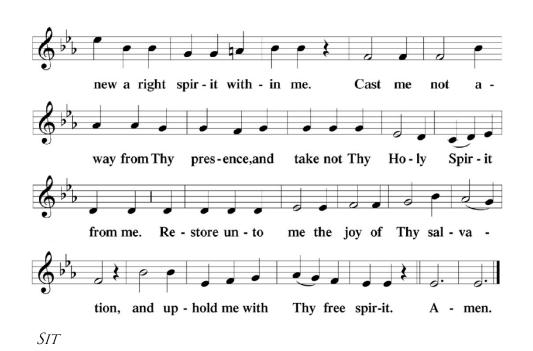
THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12





THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[1 TIMOTHY 2:1-4]

After each bid: Let us pray to the Lord.

Lord, have mercy.

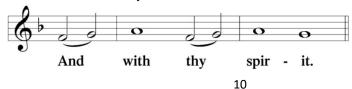
At the conclusion: O Lord, ... one God, now and forever. Amen.

THE SERVICE OF *THE SACRAMENT OF THE ALTAR *

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22



Lift up your hearts.

[Colossians 3:1]



Let us give thanks unto the LORD our God.

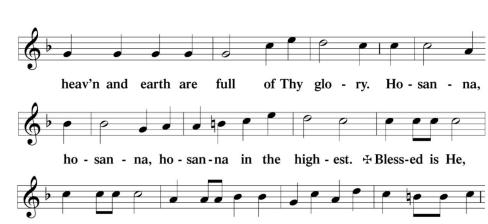
[PSALM 136]



It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3: ST. MATTHEW 21:9



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver \(\Psi \) us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT ST. MATTHEW 26:26-28; St. Mark 14:22–24; St. Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, & THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ★ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

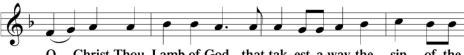
St. John 20:19

The # peace of the Lord be with you always.



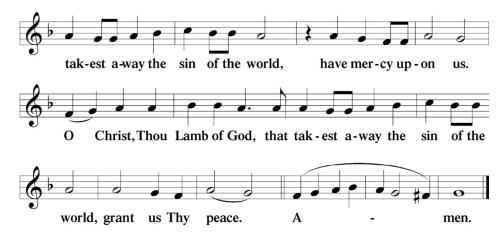
THE AGNUS DEL

St. John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin





SIT

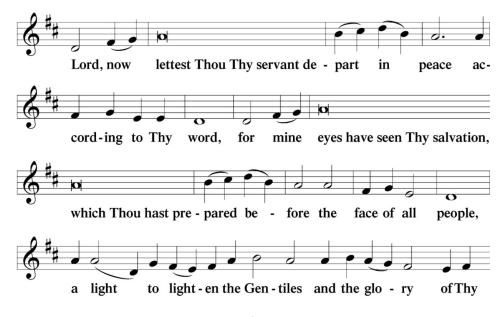
THE COMMUNION HYMNS

I Come, O Savior, to Thy Table Christ, the Word of God Incarnate The People That in Darkness Sat O Lord, We Praise Thee

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29–32

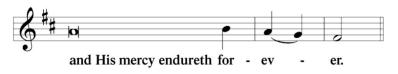




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.



THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.



THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and # give you peace.

THE POSTLUDE (No Procession)



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