The THIRD SUNDAY After EPIPHANY

Sunday 23 January A+D 2022



ABIDING SAVIOR/ MOUNT OLIVE Evangelical Lutheran Church

\mathbf{H}	Hymns	ł
	810	
	756	
	398	
	823	
	627	
	743	

Lutheran Church–Missouri Synod

4000 Wallings Road ₱ North Royalton, Ohio 44133 ₱ (216) 381-2873 www.mountolivelutheran.church ₱ Rev. Jonathan C. McCall, Pastor **Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact Pastor Jonathan McCall at (216) 618-1811 or rev.mccall@pm.me



+ THE DIVINE SERVICE + 10:30am

THE PRELUDE

The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.

Please STAND and face the Procession as it passes.

THE PROCESSIONAL HYMN 810 O God of God, O Light of Light

+ The Preparation +

In the name of the Father and of the + Son and of the Holy Spirit. ST. MATTHEW 28:19B: [18:20]

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord, who made heaven and earth. PSALM 124:8

I said, I will confess my transgressions unto the LORD,

and You forgave the iniquity of my sin. **PSALM 32:5**

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

Amen.

[St. John 20:19–23]



♣ THE SERVICE OF THE WORD ♣

THE INTROIT

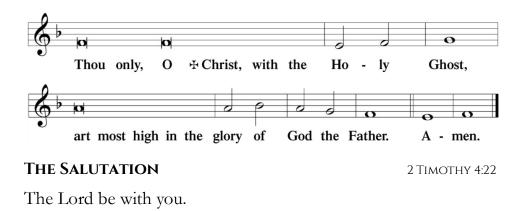
PSALM 97:6. 9: PSALM 97:1. 10-12



The heav- | ens declare his / righteousness, and all the people / see his glory. For thou, LORD, art high above / all the earth: thou art exalted / far above all gods. The LORD reigneth; let the / earth rejoice; let the multitude of / isles be glad thereof. Ye that love the LORD, hate evil: he preserveth the souls of his / sâints; he delivereth them out of the hand / of the wicked. Light is sown for the / righteous, and gladness for the up- / right in heart.-Rejoice in the LORD, ye / righteous; and give thanks at the remembrance / of his holiness. Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now and will be for- / ever. Amen. |The heav-| ens declare his / righteousness, and all the people / see his glory. For thou, LORD, art high above / all the earth: thou art exalted / far above <u>all gods</u>.

THE KYRIE ST. MARK 10:47 mer - cy up - on us. Christ, have Lord, have mer - cy up -Lord. have on us. mer cv up - on us. 3







THE COLLECT OF THE DAY

Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SIT

THE OLD TESTAMENT

2 KINGS 5:1–15

In those days, ¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵ And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. ⁶ And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷ And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." 9So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰ And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." 11 But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³ But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

¹⁵ Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant."

This is the Word of the Lord. Thanks be to God.

THE GRADUAL

PSALM 102:15-16



So the heathen shall fear the name of the / LÔRD, and all the kings of the / earth thy glory.

When the LORD shall build up / Zion, he shall appear / in his glory.

THE EPISTLE

Romans 12:16-21

Brethren: ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord. Thanks be to God.

STAND

THE ALLELUIA VERSE

PSALM 97:1



Alle- / luia! - / Alleluia!

The LORD reigneth; let the / earth <u>rejoice;</u> let the multitude of isles be glad thereof./ Alleluia!

THE HOLY GOSPEL

St. Matthew 8:1-13

The Lord be with you.



The Holy Gospel according to St. Matthew, the eighth chapter.



♣ ¹When [Jesus] came down from the mountain, great crowds followed him. ²And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. ⁴And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

⁵When he had entered Capernaum, a centurion came forward to him, appealing to him, ⁶"Lord, my servant is lying paralyzed at home, suffering terribly." ⁷And he said to him, "I will come and heal him." ⁸But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." ¹⁰When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹²while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." ¹³And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the + life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

756 Why Should Cross and Trial Grieve Me

THE SERMON

STAND

THE OFFERTORY PSALM 51:10-12 me a clean heart, O God. Cre-ate in and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence, and take not Thy Ho - ly Spir - it me the joy of Thy sal - va from me. Re - store un - to tion, and up - hold me with Thy free spir-it. A - men.

SIT

THE OFFERING

STAND

THE ANNOUNCEMENTS AND THE PRAYER OF THE CHURCH

- please see your insert for the full lists

[1 TIMOTHY 2:1–4]

After each bid: Let us pray to the Lord. **Lord, have mercy.**

At the conclusion: O Lord, ... one God, now and forever. **Amen.**

The Service of + The Sacrament of the Altar +

THE PREFACE



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



THE LORD'S PRAYER

St. Matthew 6:9–13

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver 4 us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

 THE WORDS OF CHRIST'S TESTAMENT
 ST. MATTHEW 26:26-28;

 ST. MARK 14:22-24; ST. LUKE 22:19-20;
 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, 并 THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; I THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

St. John 20:19

The \clubsuit peace of the Lord be with you always.





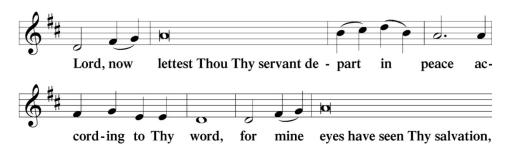
THE COMMUNION HYMNS

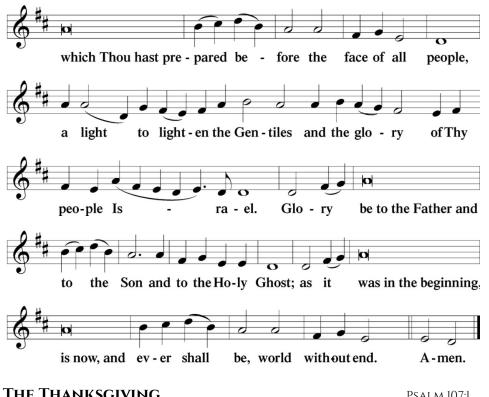
398 Hail to the Lord's Anointed
823 May God Bestow on Us His Grace
627 Jesus Christ, Our Blessed Savior
743 Jesus, Priceless Treasure

Stand

THE NUNC DIMITTIS

St. Luke 2:29–32

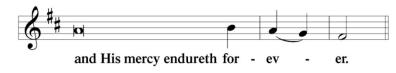




THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.



Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





THE RETIRING PROCESSION WITH POSTLUDE

a-men,

Please face the Procession as it passes.

A-men,

Once the Procession reaches the narthex, you may depart in \mathbf{H} peace.

a



men.

This publication is produced by Abiding Savior/Mount Olive Evangelical Lutheran Church, North Royalton, Ohio. Liturgy from Lutheran Service Book ©2006 Concordia Publishing House. Used by permission. ©2001 The Holy Bible: English Standard Version. Wheaton: Crossway Books. Front cover: DOMINICA III. POST EPIPHANIAM (1595) by Jerome Nadal