

# OCULI MID-WEEK

Wednesday 23 March A✠D 2022



## ABIDING SAVIOR/ MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolivechurch.org ✠ Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

902

423

617

726

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This evening we will celebrate Holy Communion.**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

### A Lenten Admonition

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord's fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God, along with sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God's mercy in Christ. Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is administered every Sunday at 10:30am and Wednesdays at 7:00pm. Come, and avail yourself of what God wants to give.

## The Season of Lent and Ceremonies at our congregation

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passiontide, which includes Holy Week.

We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now give up most chanting, singing only certain ordinaries and the hymns. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord's gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

### Lenten Schedule

Along with regular Sunday morning Divine Service, the Lord's Supper is offered on five Wednesdays (9 Mar - 6 Apr) in Lent at 7:00pm. Private Confession and Absolution are available by appointment at any time.

## ✠ THE DIVINE SERVICE ✠

7:00pm

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

**THE PROCESSIONAL HYMN 902** *Lord Jesus Christ, Be Present Now*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 25:15-16; PSALM 25:1-2, 17-18, 20



| Mine eyes | are / ever toward the LORD;  
For he shall pluck my feet / out of the net.—

**Turn thee unto me, and have mer- / cy upon me;  
For I am deso- / late and afflicted.**

Unto thee, O LORD, do I lift / up my sôul.  
O / my God, I trust in thee:

**let me not / be ashâmed,  
Let not mine ene- / mies triumph over me.**

The troubles of my heart / are enlârged:  
O bring thou me out / of my distresses.

**Look upon mine affliction / and my pâin;  
And for- / give all my sins.—**

O keep my soul, / and deliver me:  
Let me not be ashamed; for I put / my trust in thee.—

***Glory be to the Fa- / ther and to the Son  
and to / the Holy Spirit;  
as it was in / the beginning,  
is now, and will be / forever. Amen.***

| Mine eyes | are / ever toward the LORD;  
For he shall pluck my feet / out of the net.—

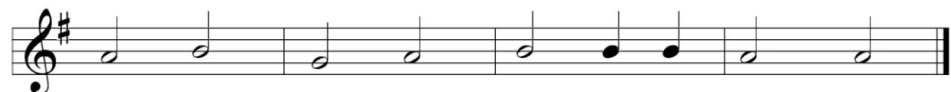
**Turn thee unto me, and have mer- / cy upon me;  
For I am deso- / late and afflicted.**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS *is omitted during Lent*

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.  
**And with thy spirit.**

## THE COLLECT OF THE DAY

Let us pray. We beseech You, almighty God, to look upon the hearty desires of Your humble servants and stretch forth the right hand of Your mercy to be our defense against all our enemies; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

## THE OLD TESTAMENT

EXODUS 20:12-24A

*In those days, God spoke all these words, saying,* <sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

<sup>18</sup>Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off <sup>19</sup>and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” <sup>20</sup>Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” <sup>21</sup>The people stood far off, while Moses drew near to the thick darkness where God was.

<sup>22</sup> And the LORD said to Moses, “Thus you shall say to the people of Israel: ‘You have seen for yourselves that I have talked with you from heaven. <sup>23</sup> You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold. <sup>24</sup> An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen.”

This is the Word of the Lord.

**Thanks be to God.**

STAND

THE GRADUAL AND TRACT PSALM 9:19, 3; PSALM 123:1-3A



Arise, O LORD; / let not man prevail:  
let the heathen be / judged in thy sight.—

**When mine ene- / mies are turned back,  
they shall fall and per- / ish at thy presence.**

Unto thee / lift I up mine eyes,  
O thou that dwell- / est in the heavens.

**Behold, as the eyes of servants look  
unto the hand / of their masters,  
and as the eyes of a maiden  
unto the / hand of her mistress;**

So our eyes wait up- / on the LORD our God,  
until that he have / mercy upon us.

**Have mercy upon / us, O LÔRD,  
have / mercy upon us.**

THE HOLY GOSPEL ST. MATTHEW 15:1-20

The Lord be with you.

**And with thy spirit.**

The Holy Gospel according to St. Matthew, the fifteenth chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>1</sup> Pharisees and scribes came to Jesus from Jerusalem and said, <sup>2</sup> “Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat.” <sup>3</sup> He answered them, “And why do you break the commandment of God for the sake of your tradition? <sup>4</sup> For God commanded, ‘Honor your father and your mother,’ and, ‘Whoever reviles father or mother must surely die.’ <sup>5</sup> But you say, ‘If anyone tells his father or his mother, ‘What you would have gained from me is given to God,’ <sup>6</sup> he need not honor his father.’ So for the sake of your tradition you have made void the word of God. <sup>7</sup> You hypocrites! Well did Isaiah prophesy of you, when he said:

<sup>8</sup> “ ‘This people honors me with their lips,  
but their heart is far from me;  
<sup>9</sup> in vain do they worship me,  
teaching as doctrines the commandments of men.’ ”

<sup>10</sup> And he called the people to him and said to them, “Hear and understand: <sup>11</sup> it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person.” <sup>12</sup> Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?” <sup>13</sup> He answered, “Every plant that my heavenly Father has not planted will be rooted up. <sup>14</sup> Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit.” <sup>15</sup> But Peter said to him, “Explain the parable to us.” <sup>16</sup> And he said, “Are you also still without understanding? <sup>17</sup> Do you not see that whatever goes into the mouth passes into the stomach and is expelled? <sup>18</sup> But what comes out of the mouth proceeds from the heart, and this defiles a person. <sup>19</sup> For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. <sup>20</sup> These are what defile a person. But to eat with unwashed hands does not defile anyone.”

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

*SIT*

THE HYMN OF THE DAY      423 *Lord Jesus, Refuge of the Weary*

## THE SERMON

*STAND*

## THE OFFERTORY

PSALM 51:10-12



*SIT*

## THE OFFERING

*STAND (OR KNEEL IF YOU DESIRE AND ARE ABLE)*

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)  
[I TIMOTHY 2:1-4]

## THE SERVICE OF

## ☩ THE SACRAMENT OF THE ALTAR ☩

## THE PREFACE

The Lord be with you. 2 TIMOTHY 4:22  
**And with thy spirit.**

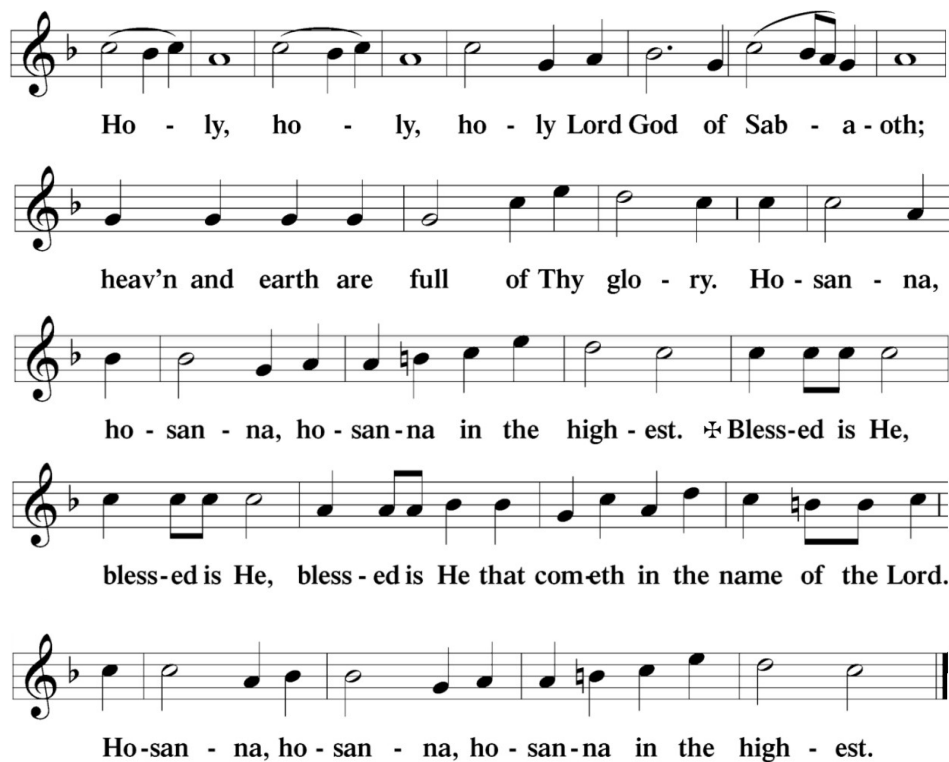
Lift up your hearts. [COLOSSIANS 3:1]  
**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God. [PSALM 136]  
**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;  
ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

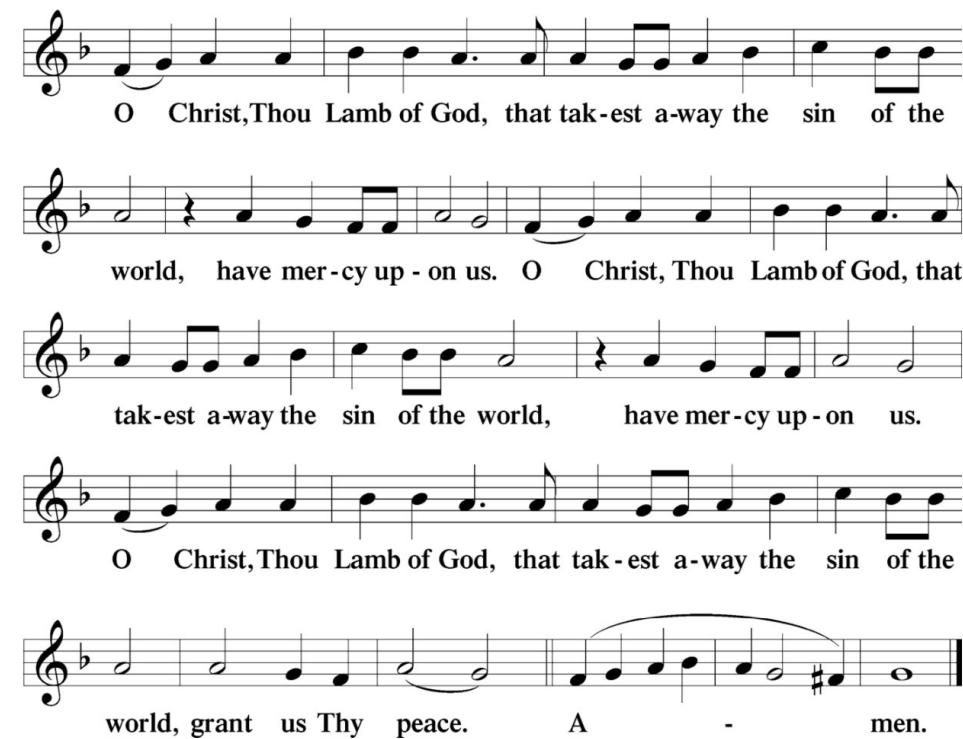
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

## THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a - way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

## THE COMMUNION HYMNS

617 *O Lord, We Praise Thee*

726 *Evening and Morning*

STAND

## THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.  
**And His mercy endureth forever.**

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

**And with thy spirit.**

## THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

**Thanks be to God.**

## THE BENEDICTION

NUMBERS 6: 24- 26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

**Amen. Amen. Amen.**

## THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ✠ peace.*



This publication is produced by Our Savior Evangelical Lutheran Church, North Royalton, Ohio.  
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