

# THE ANNUNCIATION OF OUR LORD

Friday 25 March A✠D 2022



ABIDING SAVIOR/  
MOUNT OLIVE  
EVANGELICAL LUTHERAN  
CHURCH

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolive.lutheran.church ✠ Rev. Jonathan C. McCall, Pastor

✠ Hymns ✠

395

402

356

384

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This evening we will celebrate Holy Communion.**

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall** at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)

**A Lenten Admonition**

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord's fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God, along with sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God's mercy in Christ. Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is administered every Sunday at 10:30am and Wednesdays at 7:00pm. Come, and avail yourself of what God wants to give.

## The Season of Lent and Ceremonies at our congregation

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passiontide, which includes Holy Week.

We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now give up most chanting, singing only certain ordinaries and the hymns. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord's gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

### Lenten Schedule

Along with regular Sunday morning Divine Service, the Lord's Supper is offered on five Wednesdays (9 Mar - 6 Apr) in Lent at 7:00pm. Private Confession and Absolution are available by appointment at any time.

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## ✠ THE DIVINE SERVICE ✠

7:00pm

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

395 *O Morning Star, How Fair and Bright*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

PSALM 45:12B, 14-15A; 45:1A



| All the | rich among the people shall in- / treat thy favour.  
She shall be brought unto the king in / raiment of needlework.

**The virgins her companions that follow her  
shall be brought / unto thêe.**

**With gladness and re- / joicing shall they be brought.**

My heart is inditing / a good matter:

I speak of the things which I have made / touching the king.—

***Glory be to the Fa- / ther and to the Son  
and to / the Holy Spirit;***

**as it was in / the beginning,**

**is now, and will be / forever. Amen.**

| All the | rich among the people shall in- / treat thy favour.

She shall be brought unto the king in / raiment of needlework.

**The virgins her companions that follow her  
shall be brought / unto thêe.**

**With gladness and re- / joicing shall they be brought.**

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA IN EXCELSIS** *is omitted during Lent*

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

**And with thy spirit.**

## THE COLLECT OF THE DAY

Let us pray. O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

## THE OLD TESTAMENT

ISAIAH 7:10-16

*In those days,* <sup>10</sup> Again the LORD spoke to Ahaz: <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup> And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup> He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup> For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.”

This is the Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

ISAIAH 11:1, 7:14B



There shall come forth a Rod out of the / stem of Jesse:  
and a Branch shall grow / out of his roots.—

**Behold, a virgin shall con- / ceive and bear a Son:  
and shall call His name / Immanuel.—**

**THE EPISTLE**

HEBREWS 10:4-10

*Brethren:* <sup>4</sup> it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings you have taken no pleasure.

<sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

<sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the Word of the Lord.

**Thanks be to God.**

STAND

**THE TRACT**

ST. LUKE 1:28, 35B



The angel of the Lord came in un- / to Mary, and said,  
Hail, thou that art highly favoured, the Lord is with thee:  
blessed art / thou among women.

**The Holy Ghost shall / come upon thee,  
and the power of the Highest / shall overshadow thee:**

therefore also that holy thing which shall / be born of thee  
shall / be called the Son of God.

**THE HOLY GOSPEL**

ST. LUKE 1:26-38

The Lord be with you.

**And with thy spirit.**

The Holy Gospel according to St. Luke, the first chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. <sup>28</sup> And he came to her and said, “Greetings, O favored one, the Lord is with you!” <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

<sup>34</sup> And Mary said to the angel, “How will this be, since I am a virgin?”

<sup>35</sup> And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God.” <sup>38</sup> And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

*SIT*

## THE HYMN OF THE DAY

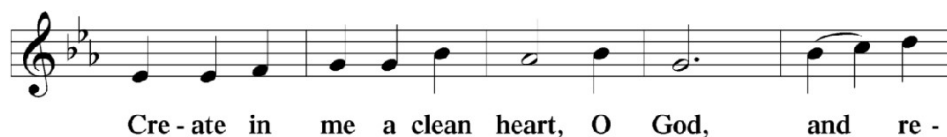
402 *The Only Son from Heaven*

## THE SERMON

*STAND*

## THE OFFERTORY

PSALM 51:10-12



*SIT*

## THE OFFERING

*STAND (OR KNEEL IF YOU DESIRE AND ARE ABLE)*

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)  
[I TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*

## THE SERVICE OF

## ☩ THE SACRAMENT OF THE ALTAR ☩

## THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts.

[COLOSSIANS 3:1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God.

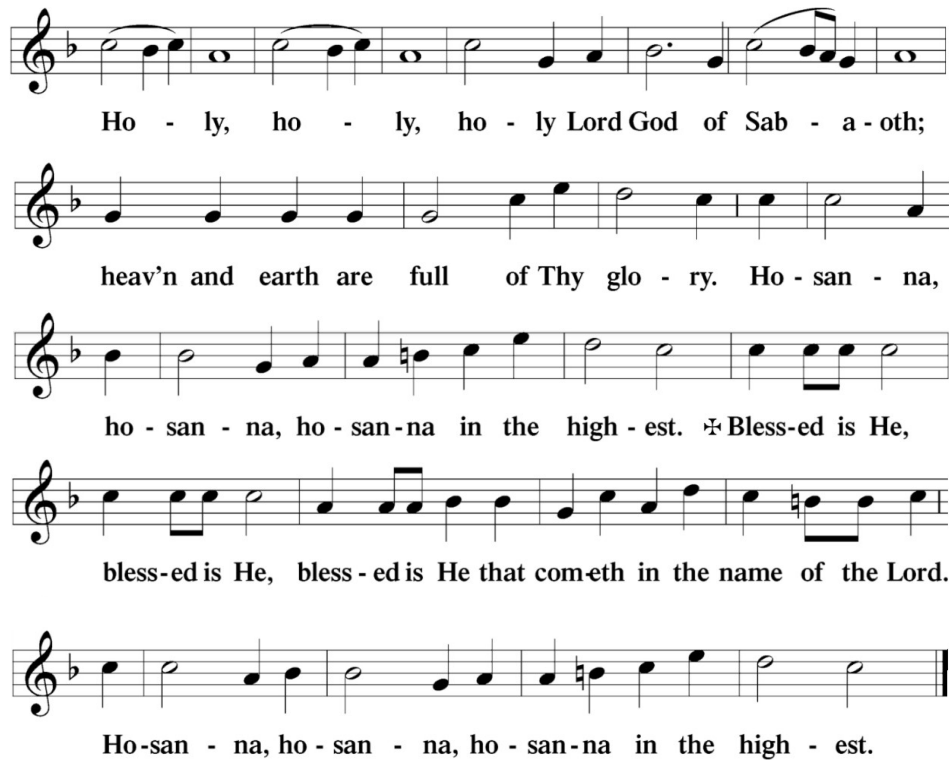
[PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

## THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver ✠ us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen



## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;  
ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## THE PAX DOMINI

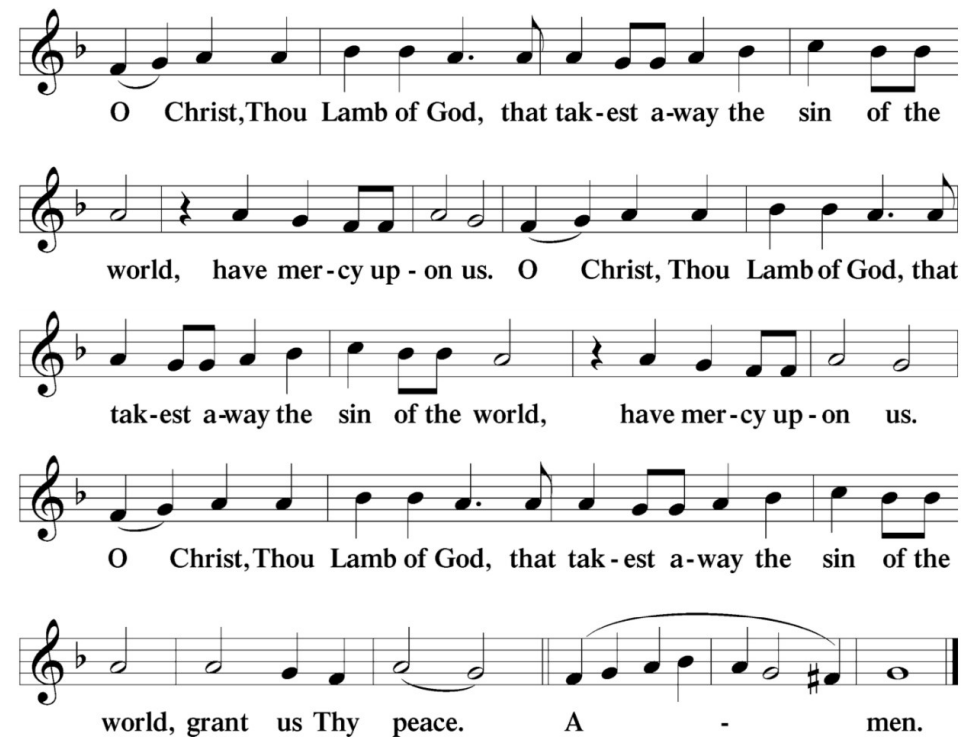
ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

## THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a - way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.



## THE COMMUNION HYMNS

356 *The Angel Gabriel from Heaven Came*

384 *Of the Father's Love Begotten*

STAND

## THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.  
**And His mercy endureth forever.**

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## THE SALUTATION

2 TIMOTHY 4: 22

The Lord be with you.

**And with thy spirit.**

## THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.

**Thanks be to God.**

## THE BENEDICTION

NUMBERS 6: 24- 26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

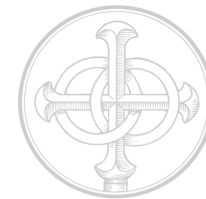
The LORD lift up His countenance upon you and ✠ give you peace.

**Amen. Amen. Amen.**

## THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes.*

*Once the Procession reaches the narthex, you may depart in ✠ peace.*



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