

# LAETARE

## THE FOURTH SUNDAY IN LENT Sunday 27 March A&D 2022



## ABIDING SAVIOR/ MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

### ✠ Hymns ✠

421  
743  
625  
556  
737  
642

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolivechurch.org ✠ Rev. Jonathan C. McCall, Pastor

**Visitors, welcome!** We follow a traditional Lutheran order of service, which is based on Holy Scripture and historical practice. The order of service in this bulletin is taken from *Lutheran Service Book* (LSB) Divine Service Setting Three. Please feel free to ask any member of the congregation for help if this is new to you.

**This morning we will celebrate Holy Communion.** Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

Individuals needing pastoral care can contact **Pastor Jonathan McCall at (216) 618-1811 or [rev.mccall@pm.me](mailto:rev.mccall@pm.me)**

### **A Lenten Admonition**

The Church is always prepared in the same way – through repentance. To prepare for her Easter celebration, the Church marks off forty days of special preparation called “Lent” beginning with Ash Wednesday. It is a time reminiscent of Our Lord's fasting in the desert and the Israelites wandering in the wilderness. During Lent, especially, the Church urges her members to fasting, almsgiving, and prayer. Even as true repentance is not simply feeling sorry, but rather turning from sin and toward God, along with sorrow over sin and faith in Jesus, so likewise, Lent is not so much a time of “giving things up” as it is a time for adding things that increase our awareness of God's mercy in Christ. Therefore you are encouraged to make use of Lenten customs that aid you in your devotion and, specifically, to make an increased use of the Means of Grace. The Holy Communion is administered every Sunday at 10:30am and Wednesdays at 7:00pm. Come, and avail yourself of what God wants to give.

## The Season of Lent and Ceremonies at our congregation

Our liturgical preparation for Easter takes place through three distinct periods or steps. The first was Pre-Lent. The second is Lent, the time between Ash Wednesday and Judica. The final step is Passiontide, which includes Holy Week.

We continue, during Lent, to abstain from the *Alleluias* and *Gloria in Excelsis*. The color is violet to signify the mourning of a monarch.

We now give up most chanting, singing only certain ordinaries and the hymns. The crucifixes, however, remain unveiled and we retain the *Gloria Patri*.

As is the case with all fasting in Christendom, we give things up in order to subdue our flesh and to enhance our joy in these things when they return. For the time comes, indeed, when we shall fast no more.

The season is meant to order our hearts and minds not only by consideration of the terrible cost of Our Lord's gracious sacrifice on our behalf, but also upon His willingness to be our Savior and to reconcile us to His Father. It is a catechetical season. So also, the entire season, as even our entire faith and hope, is observed in the sure and certain knowledge of the Resurrection.

### Lenten Schedule

Along with regular Sunday morning Divine Service, the Lord's Supper is offered on five Wednesdays (9 Mar - 6 Apr) in Lent at 7:00pm. Private Confession and Absolution are available by appointment at any time.

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## ✠ THE DIVINE SERVICE ✠

10:30am

### THE PRELUDE

*The bell tolls three times to signify the beginning of service in reverence of the Holy Trinity. After the tolls, the Processional Hymn will begin.*

*Please STAND and face the Procession as it passes.*

### THE PROCESSIONAL HYMN

421 *Jesus, Grant That Balm and Healing*

## ✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

ST. MATTHEW 28:19B; [18:20]

**Amen.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

Our help is in the name of the Lord,  
**who made heaven and earth.**

PSALM 124:8

I said, I will confess my transgressions unto the LORD,  
**and You forgave the iniquity of my sin.**

PSALM 32:5

*Silence for reflection on God's Word and for self-examination. The pastor will resume...*

**O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

[ST. JOHN 20:19-23]



# ✠ THE SERVICE OF THE WORD ✠

## THE INTROIT

ISAIAH 66:10A, 11A; PSALM 122:1-2, 6, 8



| Rejoice | ye with Jerusalem, and be glad with her,  
all / ye that love her  
That ye may suck,  
and be satisfied with the breasts of / her consolations.  
**I was glad when they said / unto m<sup>e</sup>,**  
**Let us go into the / house of the LORD.—**

Our / feet shall stand  
Within thy / gates, O Jerusalem.

**Pray for the peace / of Jerusalem:**  
**They shall / prosper that love thee.**

For my brethren / and companions' sakes,  
I will now say, Peace / be within thee.—

***Glory be to the Fa- / ther and to the Son***  
***and to / the Holy Spirit;***  
**as it was in / the beginning,**  
**is now, and will be / forever. Amen.**

| Rejoice | ye with Jerusalem, and be glad with her,  
all / ye that love her  
That ye may suck,  
and be satisfied with the breasts of / her consolations.

## THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS *is omitted during Lent*

## THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.  
**And with thy spirit.**

## THE COLLECT OF THE DAY

Let us pray. We beseech You, almighty God, to look upon the hearty desires of Your humble servants and stretch forth the right hand of Your mercy to be our defense against all our enemies; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*SIT*

## THE OLD TESTAMENT

EXODUS 16:2-21

*In those days,* <sup>2</sup>the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has



STAND

**THE TRACT**

PSALM 125:1-2



They that trust in the LORD shall be / as mount Zion,  
which cannot be removed, but a- / bideth for ever.

**As the mountains are round a- / bout Jerusalem,**  
**so the LORD is round about his people**  
**from henceforth / even for ever.**

**THE HOLY GOSPEL**

ST. JOHN 6:1-15

The Lord be with you.

**And with thy spirit.**

The Holy Gospel according to St. John, the sixth chapter.

**Glory be to Thee, O Lord.**

✠ *At that time,* <sup>1</sup>Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish, but what are they for so many?” <sup>10</sup>Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had

eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**

**THE NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. **And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.****

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.**

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

SIT

THE OFFERING

STAND (OR KNEEL IF YOU DESIRE AND ARE ABLE)

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)

[1 TIMOTHY 2:1-4]

*- please read the announcements and prayer list details on bulletin insert*



THE SERVICE OF

✠ THE SACRAMENT OF THE ALTAR ✠

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

**And with thy spirit.**

Lift up your hearts.

[COLOSSIANS 3:1]

**We lift them up unto the Lord.**

Let us give thanks unto the LORD our God.

[PSALM 136]

**It is meet and right so to do.**

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory  
 forever and ever. Amen

## THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;  
 ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

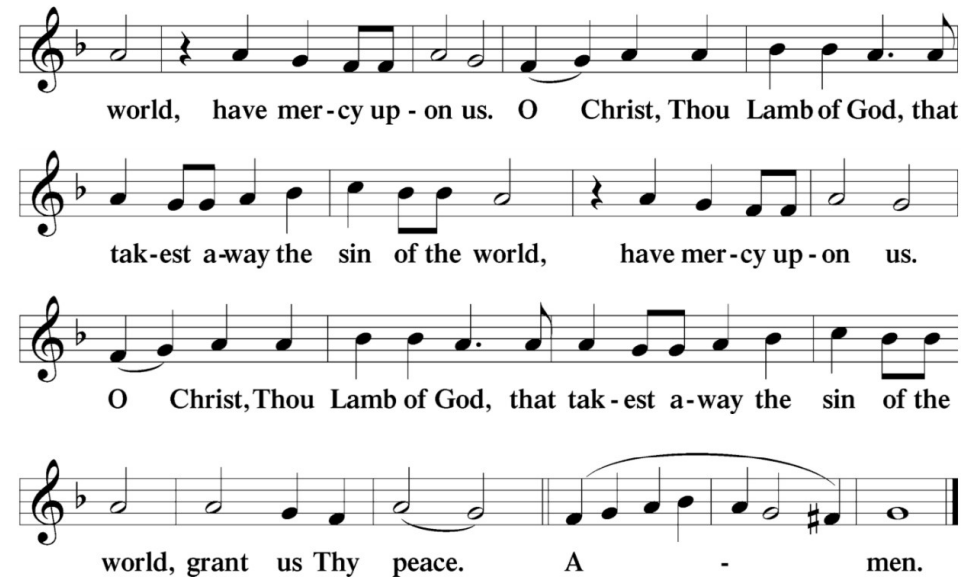
## THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.  
 Amen.

## THE AGNUS DEI

ST. JOHN 1:29



*SIT*

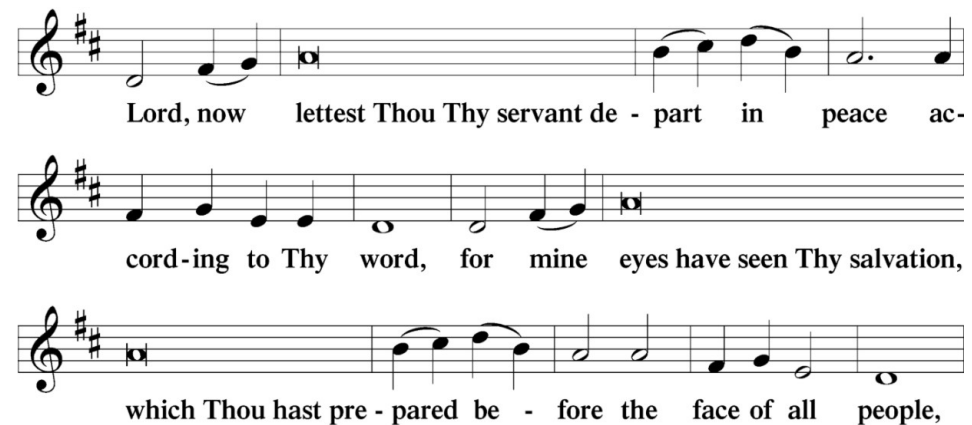
## THE COMMUNION HYMNS

- 625 *Lord Jesus Christ, Life-Giving Bread*
- 556 *Dear Christians, One and All, Rejoice*
- 737 *Rejoice, My Heart, Be Glad and Sing*
- 642 *O Living Bread from Heaven*

*STAND*

## THE NUNC DIMITTIS

ST. LUKE 2:29-32



a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## THE BENEDICTION

NUMBERS 6: 24–26

The LORD bless you and keep you.  
 The LORD make His face shine upon you and be gracious unto  
 you.  
 The LORD lift up His countenance upon you and ☩ give you  
 peace.  
**Amen. Amen. Amen.**

## THE RETIRING PROCESSION WITH POSTLUDE

*Please face the Procession as it passes.*  
*Once the Procession reaches the narthex, you may depart in ☩ peace.*

## THE THANKSGIVING

PSALM 107: 1

Oh, give thanks unto the LORD for He is good.  
**And His mercy endureth forever.**

Let us pray. O God the Father, the fountain and source of all  
 goodness, who in loving-kindness sent Your only-begotten Son  
 into the flesh, we thank You that for His sake You have given us  
 pardon and peace in this Sacrament, and we ask You not to  
 forsake Your children but always to rule our hearts and minds by  
 Your Holy Spirit that we may be enabled constantly to serve  
 You; through Jesus Christ, Your Son, our Lord, who lives and  
 reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## THE SALUTATION

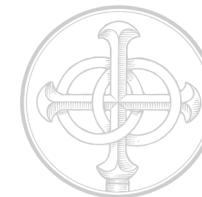
2 TIMOTHY 4: 22

The Lord be with you.  
**And with thy spirit.**

## THE BENEDICAMUS

[PSALM 103: 1]

Bless we the LORD.  
**Thanks be to God.**



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