

PALMARUM

PALM SUNDAY

Sunday 10 April A:D 2022



ABIDING SAVIOR/ MOUNT OLIVE EVANGELICAL LUTHERAN CHURCH

✠ Hymns ✠

see page 4

441

443

455

438

634

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolivechurch.org ✠ Rev. Jonathan C. McCall, Pastor

This morning we will celebrate Holy Communion. Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

✠ THE DIVINE SERVICE ✠

10:30am

Before the Divine Service, the congregation gathers in the parish hall at the opposite end of the building from the sanctuary. Please bring a bulletin. No hymnal is needed. We will process together with palms into the sanctuary.

THE DISTRIBUTION OF PALMS

The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Amen.

Blessed is He who comes in the Name of the LORD.

Hosanna to the Son of David.

Let us pray. O God, whom to love and cherish is true righteousness: multiply in our hearts the gifts of Your holy grace; and as You have, in the death of Your only Son, made us to hope for those things which we believe, make us by His resurrection happily to arrive where we now take our journey; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST READING

EXODUS 15:27—16:10

In those days, ²⁷ [the people of Israel] came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water. 1

16 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

This is the Word of the Lord.
Thanks be to God.

THE TRACT

ST. JOHN 11:47-49A, 50B, 53



Then gathered / the chief priests
and the Pharisees a / council, and said,—

**What do we? for this man doeth many miracles. If we
let him thus alone, all men / will believe on him:
and the Romans shall come
and take away both / our place and nation.**

And one of / them, named Caiaphas,
being the high priest that same year, / said unto them,—

**It is expedient for us,
that one man should die / for the people,
and that the / whole nation perish not.**

Then from that day forth they took couns- / el together
- / for to put him to death.

THE HOLY GOSPEL

ST. MATTHEW 21:1-9

The Lord be with you.

And with thy spirit.

The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glory be to Thee, O Lord.

✠ *At that time,* ¹when they drew near to Jerusalem and came to Bethpage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵ “Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.’ ”

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Let us go forth in peace.

In the Name of our Lord Jesus Christ!

THE PROCESSION

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Blessed is He who comes in the Name of the LORD.

Hosanna to the Son of David.

A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

✠ THE PREPARATION ✠

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

ST. MATTHEW 28:19B; [18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[HEBREWS 10:22]

KNEEL IF YOU DESIRE AND ARE ABLE

Our help is in the name of the Lord,
who made heaven and earth.

PSALM 124:8

I said, I will confess my transgressions unto the LORD,
and You forgave the iniquity of my sin.

PSALM 32:5

Silence for reflection on God's Word and for self-examination. The pastor will resume...

O almighty God, merciful Father, I a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

STAND

✠ THE SERVICE OF THE WORD ✠

THE INTROIT

PSALM 22:19, 21; 22:1, 7-8, 11



| But be | not thou / far from me, O LORD:
O my strength, / haste thee to help me.

Save me / from the lion's mouth:

For thou hast heard me

from the / horns of the unicorns.

My God, my God, why hast / thou forsaken me?

Why art thou so far from helping me, and from the / words of
my roaring?

All they that see / me laugh me to scorn:

They shoot out the lip, they / shake the head, saying,

He trusted on the LORD that he / would deliver him:

Let him deliver him, seeing / he delighted in him.

Be not far from me; for trou- / ble is nêar;

- / For there is none to help.

The Gloria Patri is omitted during Passiontide.

| But be | not thou / far from me, O LORD:

O my strength, / haste thee to help me.

Save me / from the lion's mouth:

For thou hast heard me

from the / horns of the unicorns.

THE KYRIE

ST. MARK 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS *is omitted during Lent*

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE OLD TESTAMENT

ZECHARIAH 9:9-12

In those days, the prophet Zechariah said,

9 Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

10 I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

11 As for you also, because of the blood of my covenant with
you, I will set your prisoners free from the waterless pit.

12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

PSALM 73:23B-24, 1-3



Thou hast holden me by my right hand,
Thou shalt guide me / with thy counsel,
and afterward re- / ceive me to glory.
Truly God is / good to Israel,
even to such as are / of a clean heart.—

But as for me, my / feet were almost gone;
- / my steps had well nigh slipped.

For I was envious / at the foolish,
when I saw the prosperi- / ty of the wicked.

THE EPISTLE

PHILIPPIANS 2:5-11

Brethren: ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

STAND

THE TRACT

PSALM 22: 1, 6, 19, 22, 31



My God, my God, why hast / thou forsaken me?
Why art thou so far from helping me,
and from the / words of my roaring?

But I am a / worm, and no man;
a reproach of men, and de- / spised of the people.

But be not thou / far from me, O LORD:
O my strength, / haste thee to help me.

I will declare thy name un- / to my brethren:
in the midst of the congrega- / tion will I praise thee.

They shall come, and shall declare his righteousness
unto a peo- / ple that shall be born,
- / that he hath done this.

SIT

*The usual responses for the Holy Gospel are omitted.
The majority of the text is omitted from the bulletin.*

The Passion of our Lord Jesus Christ according to Matthew.

✠ Now it came to pass, when Jesus...



... And Jesus cried out again with a loud voice, and yielded up His spirit.

*After the words "...yielded up His spirit," **KNEEL** if you desire and are able. A pause is taken for all to silently pray the Lord's Prayer.*

The bell is then tolled 33 times for the years of Our Lord's humiliation.

STAND (for the remainder of the Holy Gospel.)

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ☩ life of the world to come. Amen.

SIT

THE HYMN OF THE DAY

441 *Ride On, Ride On in Majesty*

THE SERMON

STAND

THE OFFERTORY

PSALM 51:10-12



SIT

THE OFFERING

STAND (OR KNEEL IF YOU DESIRE AND ARE ABLE)

THE LITANY (*see insert*; it is THE PRAYER OF THE CHURCH for Lent)
[1 TIMOTHY 2:1-4]

- please read the announcements and prayer list details on bulletin insert

STAND

THE SERVICE OF

☩ THE SACRAMENT OF THE ALTAR ☩

THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary... praising You and saying:

THE SANCTUS

ISAIAH 6:3; ST. MATTHEW 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. ✠ Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

ST. MATTHEW 6:9-13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

THE WORDS OF CHRIST'S TESTAMENT

ST. MATTHEW 26:26-28;

ST. MARK 14:22-24; ST. LUKE 22:19-20; 1 CORINTHIANS 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

ST. JOHN 20:19

The ✠ peace of the Lord be with you always.

Amen.

THE AGNUS DEI

ST. JOHN 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

THE COMMUNION HYMNS

443 *Hosanna, Loud Hosanna*

455 *The Royal Banners Forward Go*

438 *A Lamb Goes Uncomplaining Forth*

634 *The Death of Jesus Christ, Our Lord*

STAND

THE NUNC DIMITTIS

ST. LUKE 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el.

The Gloria Patri is omitted during Passiontide.

THE THANKSGIVING

PSALM 107:1

Oh, give thanks unto the LORD for He is good.
And His mercy endureth forever.



Let us Pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

THE SALUTATION

2 TIMOTHY 4:22

The Lord be with you.

And with thy spirit.

THE BENEDICAMUS

[PSALM 103:1]

Bless we the LORD.

Thanks be to God.

THE BENEDICTION

NUMBERS 6:24-26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

Amen. Amen. Amen.

THE RETIRING PROCESSION WITH POSTLUDE

Please face the Procession as it passes.

Once the Procession reaches the narthex, you may depart in ✠ peace.



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