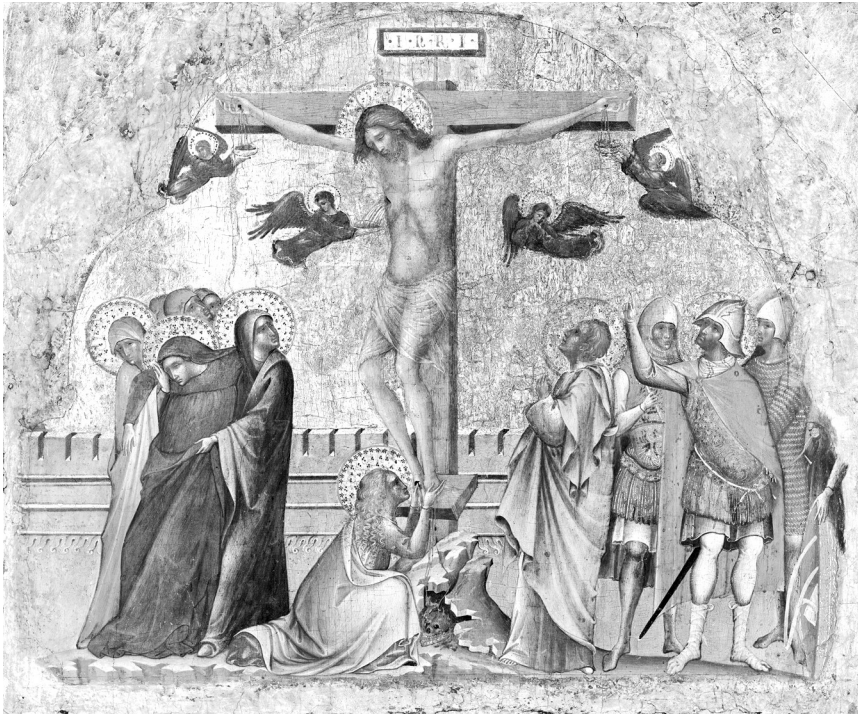


GOOD FRIDAY

CHIEF SERVICE
15 April A&D 2022



ABIDING SAVIOR/
MOUNT OLIVE
EVANGELICAL LUTHERAN
CHURCH

✠ Hymns ✠
450
page 10
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610
422
447

LUTHERAN CHURCH—MISSOURI SYNOD

4000 Wallings Road ✠ North Royalton, Ohio 44133 ✠ (216) 381-2873

www.mountolivechurch.org ✠ Rev. Jonathan C. McCall, Pastor

This evening we will celebrate Holy Communion.

Visitors who have not before received communion from Pastor McCall are kindly asked to speak with him before Divine Service begins and before approaching the altar for the first time. Because Holy Communion is a confession of the faith which is confessed at this altar and because those who eat and drink our Lord's body and blood unworthily do so to their great harm, it is very important to speak with pastor before service if you desire the Lord's Body and Blood. If you have not had the opportunity to speak with him, we kindly ask that you abstain from seeking the Sacrament until you have spoken with Pastor McCall. Those not communing with us today are welcome to come to the altar during The Distribution to receive a blessing, crossing the arms over the chest once knelt to indicate such a desire.

7:00pm

Please enter in silence.

There is no Invocation, Confession and Absolution, Introit, or Kyrie in tonight's service. We begin, following the preparatory prayers of the minister and the hymn, immediately with the readings without any ornamentation. The Church views today's service as a continuation of Maundy Thursday. It will be completed tomorrow at the Easter Vigil. That is why there was no Benediction last night, and why there will be none today. It will be pronounced over the congregation again only when the Resurrection of Our Lord has been proclaimed and commemorated at the Vigil.

STAND (OR KNEEL)

THE COLLECT

Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

The readings are stripped of their normal introductions and responses.

THE OLD TESTAMENT

ISAIAH 52:13-53:12

¹³ Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

53 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Silence

STAND (OR KNEEL)

THE COLLECT

Let us pray. Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

Amen.

SIT

THE EPISTLE

HEBREWS 4:14-16; 5:7-9

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him.

Silence

STAND (OR KNEEL)

THE COLLECT

Let us pray. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

Amen.

SIT

The usual responses for the Holy Gospel are omitted.

The majority of the text is omitted from the bulletin.

The Passion of our Lord Jesus Christ according to John.

✠ When Jesus had spoken these words, he went out with his disciples across the brook Kidron ...



... When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

After the words "...gave up his spirit," KNEEL if you desire and are able. A pause is taken for all to silently pray the Lord's Prayer.

The bell is then tolled 33 times for the years of Our Lord's humiliation.

STAND (for the remainder of the Holy Gospel.)

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven *and was incarnate by the Holy Spirit of the virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✠ life of the world to come. Amen.

SIT

THE HYMN

450 *O Sacred Head, Now Wounded*

THE SERMON

STAND (OR KNEEL)



THE BIDDING PRAYER

Let us pray for the whole Christian Church, that our Lord God would defend Her against all the assaults and temptations of the adversary and keep Her perpetually on the true foundation, Jesus Christ:

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask you, in safety the works of Your mercy, so that Your Church, spread throughout all nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name, through Jesus Christ, our Lord.

Amen.

Let us pray for all the Ministers of the Word, for all vocations in the Church, and for all the people of God.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants, in Your holy Church, that every member of the same may truly serve You according to Your calling, through Jesus Christ, our Lord.

Amen.

Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters, through Jesus Christ, our Lord.

Amen.

Let us pray for all in Authority that we may lead a quiet and peaceable life in all godliness and honesty:

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially Joe, our President; the Congress of the United States; Mike, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Christ, our Lord.

Amen.

Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

Amen.

Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into his family, the Church:

Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church, through Jesus Christ our Lord.

Amen.

Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting Christians:

Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the Author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your Name; through Christ, our Lord.

Amen.

Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation.

O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore you that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

Amen.

Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will.

O Lord, Father Almighty, by Your Word You created, and You continue to bless and uphold all things. We pray You to reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

Amen.

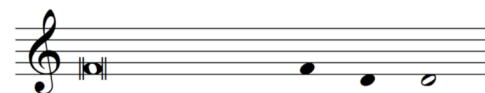
Finally, let us pray for all those things for which our Lord would have us ask, saying:

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.
For Thine is the Kingdom, and the power, and the glory,
forever and ever. Amen.**

STAND

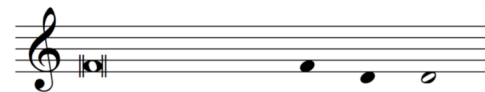
THE VENERATION OF THE CROSS

Behold the life-giving Cross on which was hung the salvation of the whole world.



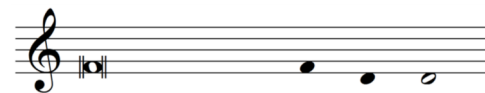
Oh, come, let us wor-ship Him.

Behold the life-giving Cross on which was hung the salvation of the whole world.



Oh, come, let us wor-ship Him.

Behold the life-giving Cross on which was hung the salvation of the whole world.



Oh, come, let us wor-ship Him.

SIT (OR KNEEL)

THE REPROACHES

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.



2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.



3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Thy peace be with us, O Je - sus! O Je - sus!

STAND (OR KNEEL)



| We a- | dore Thee, O / LÔRD:
and praise and glorify Thy holy / Resurrection:

**for by virtue of the / Crôss
joy has / come to the whole world.**

God be merciful unto us and / bless us.
And show us the light of His countenance,
and be / merciful unto us.

**We adore Thee, O / LÔRD:
and praise and glorify Thy holy / Resurrection:**

for by virtue of the / Crôss
joy has / come to the whole world.



Faithful Cross, above all / other,
one and / only noble Tree:
none in foliage, none in / blossom,
none in / fruit thy peer may be.
Sweetest wood, and sweetest / iron,
sweetest / weight is hung on thee.

STAND



THE PANGE LINGUA GLORIOSO by *Venantius Fortunatus*, AD 569; translated by *Percy Dearmer & John M. Neale* Tune: LSB 454

1. Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the cross, the trophy,
Sound the loud triumphant lay:
Tell how Christ the world's Redeemer,
As a victim won the day.
2. He, our Maker, deeply grieving
That the first made Adam fell,
When he ate the fruit forbidden
Whose reward was death and hell,
Marked e'en then this Tree the ruin
Of the first tree to dispel.
3. When at length th' appointed fullness
of the sacred time was come,
He was sent, the world's Creator,
from the Father's heavenly home,
and was found in human fashion,
offspring of the virgin's womb.
4. Lo! He lies an Infant weeping,
Where the narrow manger stands,
While the Mother-Maid His members
Wraps in mean and lowly bands,
And the swaddling clothes is winding
Round His helpless feet and hands.
5. Thus, with thirty years accomplished,
Went He forth from Nazareth,
Destined, dedicated, willing,
Wrought His work, and met His death.
Like a lamb He humbly yielded
On the cross His dying breath.

6. There the nails and spears He suffers,
Vinegar, and gall, and reed;
From His sacred body pierced
Blood and water both proceed;
Precious flood, which all creation
From the stain of sin hath freed.

7. Faithful cross, thou sign of triumph,
Now for us the noblest tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Symbol of the world's redemption,
For the weight that hung on thee!

8. Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heavenly beauty
On thy bosom gently tend!

9. Thou alone wast counted worthy
This world's ransom to sustain,
That a shipwrecked race forever
Might a port of refuge gain,
With the sacred blood anointed
Of the Lamb for sinners slain.

Δ 10. To the Trinity be glory
Everlasting, as is meet:
Equal to the Father, equal
To the Son, and Paraclete:
God the Three in One, whose praises
All created things repeat.



THE PREFACE

The Lord be with you.

2 TIMOTHY 4:22

And with thy spirit.

Lift up your hearts.

[COLOSSIANS 3:1]

We lift them up unto the Lord.

Let us give thanks unto the LORD our God.

[PSALM 136]

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, Holy Lord, Almighty Father, Everlasting God, who on the Tree of the Cross did give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a Tree might be overcome, through Jesus Christ, our Lord; through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

STAND (OR KNEEL)

THE PRAYER FOR A WORTHY RECEPTION

Glory be to You, O Lord Jesus Christ, almighty and everlasting Son of the Father, that by the sacrifice of Yourself upon the cross, offered up once for all, You perfected them that are hallowed, and ordain, as a memorial and seal thereof, Your Holy Supper, in which You give us Your body to eat, and Your blood to drink, that being in You, even as You are in us, we may have eternal life, and be raised up at the last day. Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies, and of all the truth, which You have shown unto us, and that, by reason of our sins, we are too impure and weak worthily to receive Your saving gifts. Hallow us, therefore, we beseech You, in our bodies and souls by Your Holy Spirit, and thus fit and prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good. And in whatsoever, through weakness, we do fail and come short, in true repentance and sorrow on account of our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives, graciously supply and grant, out of the fullness of the merits of Your bitter sufferings and death; to the end that we, who even in this present world desire to enjoy You in the Holy Sacrament, may at last see You, our only comfort and Savior, face to face in Your heavenly kingdom, and dwell with You, and with all Your saints, for ever and ever.

Amen.



THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF CHRIST'S TESTAMENT

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: TAKE, EAT, ✠ THIS IS MY BODY, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, DRINK OF IT, ALL OF YOU; ✠ THIS CUP IS THE NEW TESTAMENT IN MY BLOOD, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

THE PAX DOMINI

The ✠ peace of the Lord be with you always.
Amen.

SIT

THE COMMUNION HYMNS

- 610 *Lord Jesus, Think on Me*
- 422 *On My Heart Imprint Your Image*

KNEEL/STAND

THE POST-COMMUNION COLLECTS

Let us pray. Lord, we ask for Your abundant blessing on Your people who, in all fidelity, have relived the memory of the passion and death of Your Son. May they be pardoned and strengthened, may their holy faith receive fresh increase and their eternal redemption be firmly secured; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Almighty and merciful God, who has brought about our renewal through the blessed passion and death of Your Christ, preserve in us the work of Your mercy, so that by sharing in this sacrament we may live always in Your service; through the same Jesus Christ, Your Son, our Lord.

Amen.

Remember, Lord, Your deeds of mercy, and sanctify Your servants over whom You watch eternally, and for whom Christ Your Son inaugurated this Paschal mystery by the shedding of His blood; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

SIT

THE POST-COMMUNION HYMN

447:1-15 *Jesus, in Your Dying Woes*

There is no Benediction on Good Friday.

Please depart in silence.

